| EXAMINATION NUMBER: | | | | | | | | |
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| CENTRE NU | MBE | ER: | | | | | | |

FINANCIAL ACCOUNTING N4

25 November 2016

ANSWER BOOK

| QUESTIONS | MARKS | CANDIDATE'S MARKS |
|--------------|-------|----------------------|
| QUESTION 1 | 15 | |
| QUESTION 2 | 64 | |
| QUESTION 3 | 34 | |
| QUESTION 4 | 26 | |
| QUESTION 5 | 31 | |
| QUESTION 6 | 30 | |
| TOTAL | 200 | |
| PERCENTAGE % | 100 | |

This answer sheet consists of 12 pages.

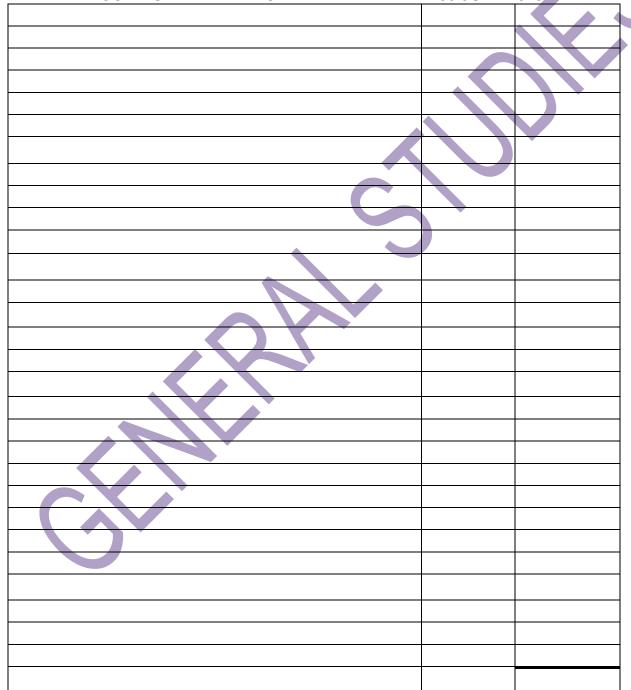
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| No | Genera | I Ledger | | |
|-----|-----------------|------------------|---|-----|
| | Account debited | Account credited | Α | 0 L |
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| 1.2 | | | | |
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| 1.3 | | | | |
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| 1.4 | | | | |
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| EXAMINATION NUMBER: | | | | | | | | |
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| CENTRE NU | MBE | ER: | | | | | | |

2.1 MORNINGSIDE CASH AND CARRY INCOME STATEMENT FOR THE YEAR ENDED 30 JUNE 2015



(35)

| EXAMINATION | NUMBER: | | |
|-------------------------------------|-----------------------------|--------------------------|---------------------------|
| | CENTRE NUMBER | : | |
| 2.2 ANNEXURI | ES/NOTES TO THE | BALANCE SHEET | |
| 1. PROPERTY, EQUIPMENT AND VEHICLES | GROSS CARRYING AMOUNT | ACCUMULATED DEPRECIATION | NET CARRYING AMOUNT |
| Property | | | |
| Equipment | | | |
| Vehicles | | | |
| | | | |
| RECONCILIATION OF CARRYING AMOUNT | PROPERTY | EQUIPMENT | VEHICLES |
| Balance at beginning of the year | | | |
| Additions at cost price | | | |
| Depreciation for the year | | | |
| Balance at the end of the year | • | | |
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| 2. STOCK | | | |
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| 3. TRADE AND OTHER DEBTORS | | | |
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| / 040H 4NB 040H 50HH | | 1 | 1 |
| 4. CASH AND CASH EQUIVALENTS | S | | |
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| EXAMINATION NUMBE | ER: |
|----------------------|---------|
| CENTRE | NUMBER: |
| 5. CAPITAL | |
| | |
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| | |
| 6. CREDITORS CONTROL | |
| | |
| | |
| | (29) |

3.1 CASH FLOW STATEMENT OF SENZO WHOLESALERS FOR THE YEAR ENDED 31 MAY 2015

| | NOTES | R | R |
|-------------------------------------|-------|---|---|
| CASH FLOW FROM OPERATING ACTIVITIES | | | |
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| CASH FLOW FROM INVESTING ACTIVITIES | | | |
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| EXAMINATION NUMBER: | | | | | | | | | |
|-------------------------------------|----|-----|--|--|---|---|--|----|----|
| CENTRE NU | МВ | ER: | | | | | | | |
| CASH FLOW FROM FINANCING ACTIVITIES | | | | | | | | | |
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3.2 NOTES TO CASH FLOW STATEMENT

CALCULATIONS

| CALCULATIONS | | |
|---|---|---|
| | R | R |
| Cash received from clients/customers | | |
| | | |
| | | |
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| | | |
| 2. Cash paid to suppliers and employees | | |
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| EXAMINATION NUMBER: | | | | | | | | |
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| CENTRE NU | MBER: | | | | | | X | |

4.1

GENERAL LEDGER OF KELSO STATIONERS CC NOMINAL ACCOUNTS SECTION

PURCHASES ACCOUNT N 07

| DATE | DETAILS | TOTAL | STATIONERY | EQUIPMENT | DATE | DETAILS | TOTAL | STATIONERY | EQUIPMENT |
|------|---------|-------|------------|-----------|------|---------|-------|------------|-----------|
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| EXAMINATION NUMBER: | | | | | | | | |
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| CENTRE NU | MBE | R: | | | | | | |

KELSO STATIONERS CC DEPARTMENTAL TRADING STATEMENT FOR THE YEAR ENDED 30 JUNE 2015

4.2

| | STATIONERY EQUIPMENT |
|---------------------|----------------------|
| Sales for the year | |
| Less: Cost of sales | |
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| EXAMINATION NUMBER: | | | | | | | | |
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| CENTRE NUM | MBER | : [| | | | | | |

5.1 CASH RECEIPTS JOURNAL OF STARLIGHT FASHIONS FOR AUGUST 2015

| Doc No | Date | Details | Fol | Bank | Sales | Debtors control | Sundry | accounts |
|-----------|------|---------|-----|------|-------|-----------------|--------|----------|
| | | | | | | | Amount | Details |
| | 31 | Totals | b/f | | | | | |
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CASH PAYMENTS JOURNAL OF STARLIGHT FASHIONS FOR AUGUST 2015

| Doc No | Day | Details | Fol | Bank | Debtors control | Trading stock | Sundry accounts | |
|-----------|-----|---------|-----|------|--------------------|---------------|-----------------|---------|
| | | VIA. | | | | | Amount | Details |
| | 31 | Totals | b/f | | | | | |
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| | EXAMINATION NUMBER: |
|-----|---|
| | CENTRE NUMBER: |
| 5.2 | GENERAL LEDGER OF STARLIGHT FASHIONS BALANCE SHEET ACCOUNTS SECTION |
| Dr | BANK ACCOUNT B3 Cr |
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5.3 STARLIGHT FASHIONS **BANK RECONCILIATION STATEMENT AS AT 31 AUGUST 2015**

| DR | CR |
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| | DR |

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| | | EXAN | MINATION N | UMBER | R: | | | | | | | | | |
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| | | | CEN | TRE NU | JMBE | R: | | | | | | | | |
| QUE | ESTIC | ON 6 | | | | | | | | | | | | |
| | | GENERA | AL LEDGER | OF GU | ESS S | SOCIA | L CLU | В | | | | | | |
| 6.1 | Dr | TR | ADING ACC | OUNT: | TUCI | K SHO | Р | | \langle | C | r | | | |
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| 6.2 | Dr | IN | COME RECI | EIVED I | N AD | VANC | Ε | | | С | r | | | |
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| 6.3 | Dr | | ACCRU | JED INC | OME | | | | | С | r | | | |
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CENTRE NUMBER:



| 6.5 Dr | HONG | ORARIUM | Cr | | |
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| 6.6 Dr | LEGACY: J. | LEGEND | Cr | _ |
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TOTAL: 200